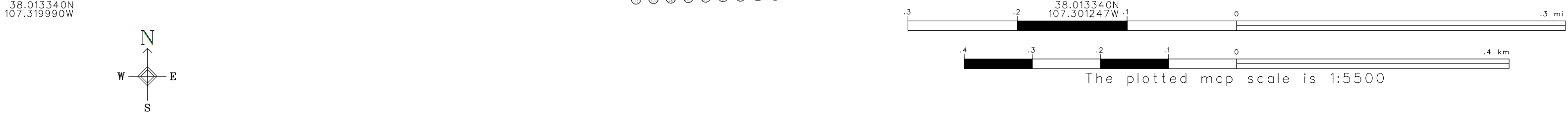
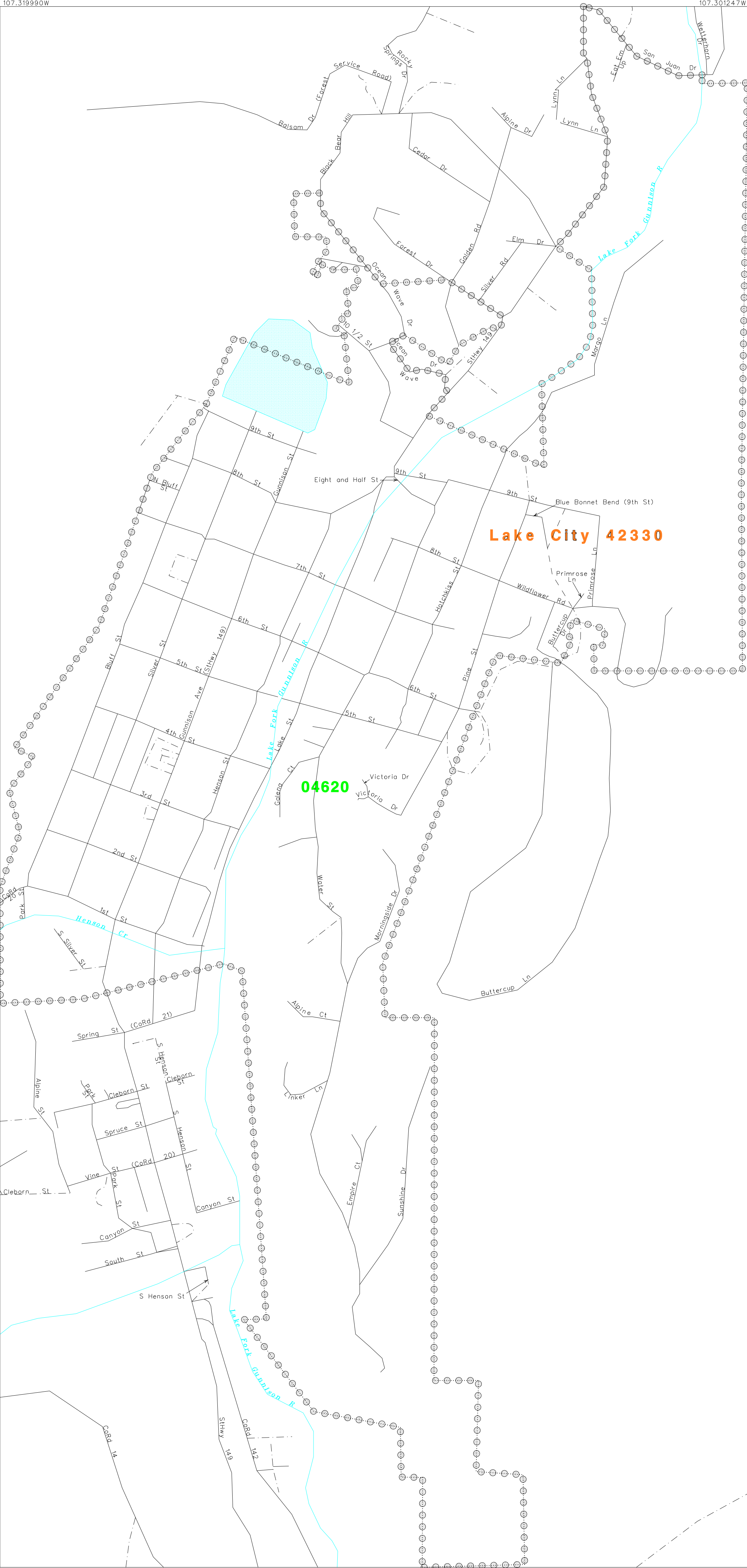


2003 - 2004 SCHOOL DISTRICT ANNOTATION MAP



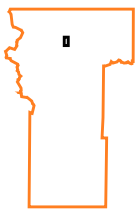
| SYMBOL DESCRIPTION                    | SYMBOL    | NAME STYLE                            |
|---------------------------------------|-----------|---------------------------------------|
| INTERNATIONAL                         | ☆☆☆☆☆☆    | INTERNATIONAL                         |
| AMERICAN INDIAN RESERVATION           | ☆☆☆☆☆☆    | AMERICAN INDIAN RESERVATION           |
| ALASKA NATIVE REGIONAL CORPORATION    | ◇◇◇◇◇◇    | ALASKA NATIVE REGIONAL CORPORATION    |
| STATE <sup>1</sup>                    | ▨▨▨▨▨▨    | STATE                                 |
| COUNTY <sup>1</sup>                   | ▣▣▣▣▣▣    | COUNTY                                |
| MINOR CIVIL DIVISION <sup>2</sup>     | ○○○○○○○○  | MINOR CIVIL DIVISION                  |
| Incorporated Place                    | ○●○○○○○○  | Incorporated Place                    |
| Unified School District               | ▬▬▬▬▬▬    | Unified School District               |
| Secondary School District             | ▲▲▲▲▲▲    | Secondary School District             |
| Elementary School District            | ▬▬▬▬▬▬    | Elementary School District            |
| Interstate and Limited Access Highway | ▬▬▬▬▬▬    | Interstate and Limited Access Highway |
| US Highway or Secondary Road          | ▬▬▬▬▬▬    | U.S. Highway or Secondary Road        |
| County or Connecting Road             | ▬▬▬▬▬▬    | County or Connecting Road             |
| Neighborhood Road or City Street      | ▬▬▬▬▬▬    | Neighborhood Road or City Street      |
| Railroad                              | ▬+▬+▬+▬+▬ | Railroad                              |
| Perennial Stream/Shoreline            | ▬▬▬▬▬▬    | Perennial Stream/Shoreline            |
| Intermittent Stream/Shoreline         | ▬▬▬▬▬▬    | Intermittent Stream/Shoreline         |
| Pipeline or Powerline                 | ▬■▬■▬■▬■▬ | Pipeline or Powerline                 |
| Property Line                         | ▬▬▬▬▬▬    | Property Line                         |
| River, Lake, or Other Water           | ▬▬▬▬▬▬    | River, Lake, or Other Water           |
| Military                              | ▬▬▬▬▬▬    | Military                              |
| Park/National Park                    | ▬▬▬▬▬▬    | Park/National Park                    |
| INSET A                               | ▬▬▬▬▬▬    | INSET A                               |
| Outside Jurisdiction                  | ▬▬▬▬▬▬    |                                       |

<sup>1</sup> State or County; or their equivalent area for statistical purposes.  
<sup>2</sup> A five-spoked asterisk following a minor civil division name indicates that the minor civil division is coextensive with an incorporated place and has the same name.

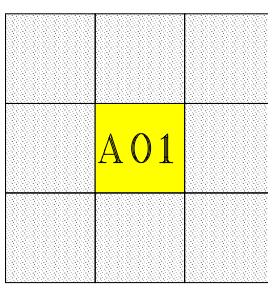
School Districts

| Code  | Name                 |
|-------|----------------------|
| 04620 | HINSDALE COUNTY RE 1 |

Sheet Location within County



Key to adjacent sheets



ST: Colorado (08)  
COU: Hinsdale County (053)

INSET SHEET A01  
  
(SDA03) 02508053650100000000